

Name _____ Email address _____
Last First

LUMCON APPLICATION FOR ROOM & BOARD SCHOLARSHIP

***DEADLINE: April 1, 2011**

Please review your application packet before mailing. Applications must include:

- Summer Program application
- Non-refundable \$30 application fee
- Scholarship Application Form
- College transcript(s)
- A description (1 page) of your interest in marine science & the course in which you are enrolling
- Two LUMCON Summer Program Recommendation Forms sent directly from faculty references

* Transcript(s) can be sent separately from other application documents.

* Give the recommendation forms to two professors who are familiar with your coursework or academic achievements, and are listed on the Summer Program Application. They should forward the forms directly to the Scholarship Committee. Remind them that evaluations must be received by the application deadline.

* Room and board scholarships do not apply to the Coastal Landscape Photography course.

* Send complete package to:

**Nicole Cotten
University Education Coordinator**

**LUMCON
8124 Highway 56
Chauvin, LA 70344-2110**

.....
I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application as may be necessary in arriving at selection decisions. I agree to comply with the policies, rules, regulations, and procedures of Louisiana Universities Marine Consortium.

Signature of Applicant

Date

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Academic History

Institution	Year(s)	Major	GPA	Degree Awarded
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

GRE Scores: Verbal _____ Quantitative _____ Analytical _____ Test Date _____

Student Information

Honors and awards you have received

Organizations in which you hold membership

Research and teaching experiences

Publications (including articles, presentations, exhibits)

What are your career goals?

How will the LUMCON summer program help you achieve your career goals?

How will the LUMCON summer course help you conduct ongoing or future research?

What are your plans for further education?

Why do you need financial assistance?

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LUMCON Summer Program Scholarship Recommendation Form

***DEADLINE: APRIL 1, 2011**

I, _____ hereby waive my right under the General Education Provisions Act (Public Law 93-390) which means the recommendation by _____ is to be kept confidential and viewed only by members of the scholarship committee and authorized LUMCON personnel. At no time will I have access to the contents of this recommendation.

I, _____, do not waive my right under Public Law 93-390.

Signature _____ Date _____

Faculty Recommendation

In what capacity do you know the student?

Department _____ University _____

Please evaluate the student's qualifications by checking the appropriate spaces below:

Performance in your course

- _____ 1. Excellent (upper 10%)
- _____ 2. Good (upper 25%)
- _____ 3. Average (upper 50%)
- _____ 4. Below average (below 50%)

Integrity

- _____ 1. No reason to question
- _____ 2. Questionable

Industry

- _____ 1. Works well, reserve capacity
- _____ 2. Works at capacity for present grades
- _____ 3. Satisfactory work, not his/her best
- _____ 4. No basis to judge

Communication

Oral

- _____ 1. Excellent
- _____ 2. Good
- _____ 3. Satisfactory
- _____ 4. Poor
- _____ 5. No basis to judge

Written

Maturity

- _____ 1. Mature for age
- _____ 2. Will mature well
- _____ 3. Immature
- _____ 4. No basis to judge

Relationships with

Faculty

- _____ 1. Appropriate
- _____ 2. Minor difficulties
- _____ 3. Excessive demands
- _____ 4. No basis to judge

Students

Please support your evaluation of this student with additional comments concerning academic ability and performance, motivation, stability, creativity, and other personal attributes by attaching a separate page.

- 1. I recommend this student
_____ without reservation.
_____ with reservation.

Name _____

Signature _____ Date _____

- 2. _____ I do not recommend this student.
- 3. _____ Please contact me about this student.

Phone _____ Email _____

Please return by **April 1, 2011** to:

**Nicole Cotten – University Education Coordinator
LUMCON / 8124 Highway 56 / Chauvin, LA 70344**